



## Existing practices of rural women related to environmental sanitation

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### Abstract

The present investigation was undertaken to study the existing Practices of rural women related to environmental sanitation. The study was conducted in six villages under Jorhat Development Block of Jorhat District of Assam. A sample of 100 respondents were selected randomly with probability proportional sampling technique and the data were collected with the help of interview schedule. The study revealed that the existing practices of non-tribal women were highly satisfactory then tribal women.

**Keywords:** *Environmental sanitation, rural women*

### Introduction

Health and environmental sanitation are the other essential needs of human being, which exist along with food, clothing and shelter. Knowledge regarding health and environmental sanitary practices is required for well being of an individual. In general environmental sanitation means a place where the residential quarters, cattle shed, the village lanes and streets were regularly swept and kept cleaned, free from open ditches, pools or slushes, dung heaps or garbage and faced matter fouling the whole surrounding and drainage facilities and arrangement for regular disposal of refuse (Setty, 1981). The environmental sanitation had a direct bearing on the health status of the people. Lack of proper environmental condition has been the major cause of many killer diseases in most countries of the world, including India.

In India most of the people live in villages where the sanitary conditions are very poor. As we know a country can not make sound progress unless its rural conditions are improved. Though after independence India has progressed a lot, yet spread of diseases and growth of harmful organism due to improper disposal of sewage and refuse, lack of drainage system, habit of open defecation by the villagers, lack of safe water, stagnated water pools, insanitary food supply etc. are common problems prevalent in the society, which contribute the poor quality of life. According to the Ministry of Health (1998) in India around 7,00,000 children die each

year due to diarrhoea and other water/ sanitation related diseases. Therefore environmental sanitation is one of the important area on which developing countries of the world are focusing attention to improve the living condition and health status of the people. And village sanitation can be improved only when people understand its importance that sanitation plays a pivotal role in the prevention of communicable diseases and also helps in improving the quality of life of people. As we know women had a greater role to play at home as well as its surrounding therefore keeping this in mind the present investigation was undertaken to identify the existing practices of rural women related to environmental sanitation.

### Material and Methods

The present study was conducted in six villages (three non-tribal villages and three tribal villages) under Jorhat Development Block of Jorhat district of Assam. A sample of 100 respondents was selected randomly with probability proportional sampling technique. An interview schedule was prepared for data collection for analyzing the data statistical technique namely frequency and percentage is used.

### Existing practices of rural women related to environmental sanitation

#### Source of water

Distribution of respondents having different sources of water is presented in Table 1. The study shows that 38 per cent of total respondents had both pond and tap as their sources of water.

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**Table 1. Distribution of respondents having different sources of water**

Source of water	Non-tribal (n=51)		Tribal (n=49)		Total (n=100)	
	f	%	f	%	f	%
Only pond	-	-	36	73.47	36	36
Pond and well	6	11.76	-	-	6	6
Pond and tube well	11	21.57	9	18.37	20	20
Pond and tap	34	66.67	4	8.16	38	38

A large majority (73.47 per cent) of tribal respondent had pond as an only source of water. Similar findings were also reported by Sardana (1998) and Rajkhowa (1994) that source of water for majority of the respondents was pond water.

**Distribution of respondents according to the adoption of some sanitary practices regarding source of water.** Distribution of respondents of both tribal and non-tribal areas according to the adoption of some sanitary practices regarding source of water are shown in Table 2.

#### **Covering of well**

The data presented in Table 2 indicate that no respondents covered their well. This might be due to the fact that the respondents had no knowledge of preventing the well from entering outside dirty material.

#### **Cleaning the surrounding area of source of water**

A perusal of the Table 2 reveals that all the respondents cleaned the surrounding area of source of water regularly.

#### **Keeping the sides of pond and well sufficiently high**

The data in the Table 2 indicates that the sides of pond and well of a large majority of respondents (97 per cent) were sufficiently higher than the ground. This might be due to the fact that the respondents had knowledge of preventing the pond and well from entering outside dirty water.

#### **Cleaning of pond or well regularly**

Table 2 shows that a large majority of the respondents (87 per cent) cleaned their pond or well regularly.

#### **Chemical used for cleaning the pond**

A perusal of Table 2 reveals that the 61 per cent of the respondents used lime for cleaning the pond followed by 34 per cent used both alum and lime for cleaning the pond.

#### **Use of separate clean utensil to take out water from the pond or well**

The data in Table 2 indicates that a large majority of respondents (90 per cent) used separate clean utensil to take out water from the source of water i.e. pond or well.

#### **Using same pond for drinking as well as for bathing and washing utensil and clothes.**

Table 2 shows that majority (63 per cent) of respondents did not use the same pond for drinking as well as for taking bath and washing clothes and utensil.

#### **Existence of fishery and use of water from Existence of fishery and use of water from**

Distribution of respondents according to the existence of fishery and use of water from fishery for drinking are shown in Table 3. A perusal of Table 3 shows that majority of the respondents (61 per cent) had no fishery. More than 26 per cent of tribal women used water from their fishery for drinking.



**Table 2. Distribution of respondents according to the adoption of some sanitary practices regarding source of water**

Characteristics	Non-tribal (n=51)		Tribal (n=49)		Total (n=100)	
	f	%	f	%	f	%
Covering of well						
Covered	-	-	-	-	-	-
Not covered	51	100.00	49	100.00	100	100
Cleaning the surrounding area of sources of water						
Yes	51	100.00	49	100.00	100	100
No	-	-	-	-	-	-
Keeping the sides of pond and well sufficiently high						
Yes	50	98.03	47	95.91	97	97
No	1	1.97	2	4.09	3	3
Cleaning of pond or well regularly						
Yes	51	100	36	73.46	87	87
No	-	-	13	26.54	13	13
Chemical used for cleaning the pond						
Alum	3	5.88	2	4.08	5	5
Lime	27	52.94	34	69.39	61	61
Alum and lime	21	41.18	13	26.53	34	34
Using separate clean utensil to take out water from the pond or well						
Yes	51	100	39	79.59	90	90
No	-	-	10	20.49	10	10
Using same pond for drinking, bathing, washing, etc.						
Yes	12	23.53	25	51.02	37	37
No	39	76.47	24	48.98	63	63

**Table 3. Distribution of respondents according to the existence of fishery and use of water from existed fishery for drinking**

Fishery	Non-tribal (n=51)		Tribal (n=49)		Total (n=100)	
	f	%	f	%	f	%
Not existed	34	66.70	27	55.20	61	61
<b>Fuse of water from existed Fishery for drinking</b>						
Used	2	3.90	13	26.50	15	15
Not used	15	29.40	9	18.30	24	24



**Table 4. Distribution of respondents according to the use of area for washing utensils and clothes**

Washing area	Non-tribal (n=51)		Tribal (n=49)		Total (n=100)	
	f	%	f	%	f	%
<b>For utensils</b>						
Inside the kitchen	-	-	-	-	-	-
Outside the kitchen	47	92.20	40	81.60	87	87
Near the pond	4	7.80	9	18.40	13	13
<b>For clothes</b>						
Inside the bathroom	10	19.61	1	2.04	11	11
Separate area away from pond	39	76.47	43	87.76	82	82
Very near to the pond	2	3.92	5	10.20	7	7

This might be due to the fact that the tribal respondents were not aware that fishery water is not suitable for drinking as it may cause different diseases.

#### **Washing area for utensil and clothes**

Distribution of respondents according to the use of area for washing utensils and clothes are shown in Table 4. Table 4 reveals that a large majority of the respondents (87 per cent) washed utensil outside the kitchen i.e., a separate arrangement for washing

utensil was present in their household.

Further analysis of the Table 4 indicates that 82 per cent of the respondents washed clothes in a separate area away from pond. Similar findings was also reported by Saikia Baruah and Hazarika (1997) that majority of the respondents had separate arrangement for washing utensil and clothes.

#### **Bathing place**

Distribution of the respondents according to the use of area for bathing is shown in the Table 5.

**Table 5. Distribution of respondents according to the use of area for bathing**

Bathing area	Non-tribal (n=51)		Tribal (n=49)		Total (n=100)	
	f	%	f	%	f	%
Near the pond	4	7.90	8	16.33	12	12
In the pond	-	-	3	6.12	3	3
In the bathroom	47	92.10	38	77.55	85	85

**Table 6. Distribution of respondents according to the way of disposing the household waste**

Household waste	Non-tribal (n=51)		Tribal (n=49)		Total (n=100)	
	f	%	f	%	f	%
Dumping in one place	40	78.43	7	14.30	47	47
Throwing here and there	8	15.60	42	85.70	50	50
Gathering in a pit near the kitchen garden	3	5.80	-	-	3	3

A perusal of Table 5 shows that a large majority of the respondents (85 per cent) took bath in the

bathroom. It might be due to the fact that respondents had the knowledge of maintaining the



hygiene as well the privacy. This finding is in line with Bora (1994) that majority of the respondents took bath in the bathroom.

### Disposal of household waste

Distribution of respondents according to the way of disposing the household waste are presented in the Table 6. Table 6 shows that 50 per cent of the respondents threw household waste here and there creating a dirty surrounding. It is interesting to note that the percentage of throwing household waste here and there was higher in case of tribal respondents (85.7 per cent) than in non-tribal

respondents (15.6 per cent). This might be due to the fact that tribal respondents did not give more importance to keep the surrounding clean as a result they threw the household waste here and there. This study is inline with Adak (1990) and Sidhu *et al.* (1999) that majority of the respondents threw household waste here and there.

### Possessing drain and types of drain

Distribution of respondents in possessing drainage system at their houses and types of drain are shown in the Table 7.

**Table 7. Distribution of respondents in possessing drainage system and types of drain.**

Drainage system	Non-tribal (n=51)		Tribal (n=49)		Total (n=100)	
	f	%	f	%	f	%
Not existed	9	17.65	47	95.90	56	56
Katcha drain	40	78.43	2	4.10	42	42
Pucca drain	2	3.92	-	-	2	2

The data in Table 7 indicates that majority of the respondents (56 per cent) had no drainage system in their houses. Similar finding was reported by Aujula *et al.* (1988) that majority of the respondents had no drainage systems in their houses. It is also interesting to note that percentage of respondents of not possessing a drainage system was more in case of tribal respondents (95.90 per cent). The higher literacy rate of non-tribal respondents might have helped them to know about the importance and necessity of a drainage system; hence a high percentage of respondents (82.35 per cent) possessed drainage system in their household. Further analysis of the Table 7 indicate that 42 per cent respondents had katcha drain and a very negligible percentage of respondents had pucca drain.

### Drainage facility to flow water of utensil washing area to kitchen garden

A large majority of respondents (95 per cent) had no drainage facility to flow the water from utensil washing area to kitchen garden. The respondents might have no knowledge that the stagnated water of utensil washing area could easily be drained to

the kitchen garden for irrigating the garden and also could be kept the washing area clean.

### Defecation

Distribution of respondents according to the use of place for defecation and the type of latrine is presented in the Table 8. A perusal of Table 8 reveals that only 26 per cent of the respondents used jungle for defecation which was higher in case of tribal respondents. The data in the table also shows that 45 per cent of the respondents had dug hole type of latrine and 29 per cent of the respondents had sanitary latrine. The percentage of possessing sanitary latrine was more in case of non-tribal respondents. It is interesting to note that not a single household had low cost latrine. As the sanitary latrine costs more and the respondents might have no knowledge about the low cost latrine provided by the Government, therefore the maximum number of the respondents might have dug hole type of latrine. Similar findings was also reported by Saikia Baruah and Hazarika (1997) that a majority of the respondents had dug hole type of latrine.



**Location of latrine and bathroom**

A large majority of the respondents (96 per cent) had latrine and bathroom not near to the source of water. The respondents might have knowledge about the fact that the water of latrine and bathroom could pollute the source of water.

This finding is in agreement with Bora (1994) that majority of the respondents had latrine, urinals and bathroom not near to the source of water.

**Types of measures taken to get rid of mosquitoes**

Distribution of respondents according to the types of measures taken to get rid of mosquitoes are shown in the Table 9.

**Table 8. Distribution of respondents according to the use of place for defecation and the type of latrine**

Defecation	Non-tribal (n=51)		Tribal (n=49)		Total (n=100)	
	f	%	f	%	f	%
Open field	-	-	-	-	-	-
Jungle	7	13.70	19	38.80	26	26
Latrine						
Dug hole type of latrine	19	37.30	26	53.00	45	45
Low cost latrine	-	-	-	-	-	-
Sanitary latrine	25	49.00	4	8.20	29	29

**Table 9. Distribution of respondents according to types of measures taken to get rid of mosquitoes**

Measures	Non-tribal (n=51)		Tribal (n=49)		Total (n=100)	
	f	%	f	%	f	%
No measures	-	-	-	-	-	-
Mosquito net*	51	100.00	49	100.00	100	100
Mosquito coil*	34	66.67	13	25.50	47	47
Cleaning the surrounding*	50	98.03	48	97.90	98	98
Stopping the stagnated water*	44	86.27	38	77.55	82	82

\* In addition to the other measure adopted

It is interesting to note that cent per cent of the respondents used mosquito net to get rid of mosquitoes. All the respondents might have the knowledge of the ill effect of mosquito bite. This findings is in agreement with Rajkhowa (1994) that cent per cent of the respondents used mosquitoes net to get rid of mosquitoes. Ninety eight per cent respondents cleaned the surrounding followed by 82 per cent who adopted the stopping of stagnated water and 47 per cent used mosquito coil as a measure to get rid of mosquitoes.

**Type of measures taken to get rid of cockroach**  
Distribution of respondents according to the types

of measures taken to get rid of cockroach are shown in the Table 10. The data in Table 10 shows that majority 66 per cent of the respondents did not take any measure to get rid of cockroaches, followed by 30 per cent of the respondents used Shakti rekhka to get rid of cockroaches.

**Type of measures taken to get rid of houseflies**

Distribution of respondents according to the types of measures taken to get rid of houseflies are shown in Table 11. A perusal of Table 11 shows that majority of the respondents (64 per cent) took measures to get rid of houseflies. Out of which 38 per cent used wire meshing followed by 26 per cent



used phenyl to get rid of houseflies. It is interesting to note that less percentage of tribal respondents took measures against houseflies. This might be due to the fact that most of the tribal respondents were unaware about the measures to be taken against houseflies and also they might have no knowledge that houseflies carry the germs of diseases.

**Table 10. Distribution of respondents according to the types of measures taken to get rid of cockroach**

Measures	Non-tribal (n=51)		Tribal (n=49)		Total (n=100)	
	f	%	f	%	f	%
No measures	23	45.10	43	87.70	66	66
Finit	4	7.80	-	-	4	4
Shakti rekha	24	47.10	6	12.30	30	30
Other chemical	-	-	-	-	-	-

**Table 11. Distribution of respondents according to the types of measures taken to get rid of houseflies**

Measures	Non-tribal (n=51)		Tribal (n=49)		Total (n=100)	
	f	%	f	%	f	%
No measures	6	11.76	30	61.23	36	36
Wire meshing	26	50.99	12	24.49	38	38
Phenyl	19	37.25	7	14.28	26	26
Any other	-	-	-	-	-	-

### Type of chullah

Distribution of respondents according to types of chullah used by them are shown in Table 12. The data in Table 12 includes that 39 per cent of the respondents had both traditional chullah and gas stove followed by 32 per cent respondents had only traditional chullah and none of the families had smokeless chullah which helps to economise the firewood and to make the kitchen smoke free. This might be due to the fact that the respondents were

unaware about the importance of smokeless chullah and they might not have detailed knowledge about the smokeless chullah. This study is in line with Singh (1982) that most of the respondents had traditional chullah which were highly inefficient and hazardous to health.

### Types of cattle shed

Distribution of respondents according to the types of cattle shed existed is shown in Table 13

**Table 12. Distribution of respondents according to type of chullah used by them**

Chullah	Non-tribal (n=51)		Tribal (n=49)		Total (n=100)	
	f	%	f	%	f	%
Traditional chullah	9	17.65	23	46.94	32	32
Traditional chullah and kerosene stove	5	9.80	15	30.61	20	20
Traditional chullah and gas stove	28	54.90	11	22.45	39	39
Traditional chullah, kerosene stove and gas stove	9	17.65	-	-	9	9
Smokeless chullah	-	-	-	-	-	-



**Table 13. Distribution of respondents according to the types of cattle shed existed**

Cattle shed	Non-tribal (n=51)		Tribal (n=49)		Total (n=100)	
	f	%	f	%	f	%
Not existed	-	-	-	-	-	-
Pucca	-	-	-	-	-	-
Katcha	50	98.04	49	100.00	99	99
Semi-pucca	1	1.96	-	-	1	1

**Table 14. Distribution of respondents according to some information pertaining to cattle shed**

Information of cattle shed	Non-tribal (n=51)		Tribal (n=49)		Total (n=100)	
	f	%	f	%	f	%
<b>Location</b>						
Away from the living house	51	100	49	100	100	100
Adjacent to the living house	-	-	-	-	-	-
<b>Frequency of cleaning</b>						
Regularly	51	100	49	100	100	100
Sometimes	-	-	-	-	-	-
Rarely	-	-	-	-	-	-
<b>Existence of drainage system</b>						
Existed	-	-	-	-	-	-
Non existed	51	100	49	100	100	100

A perusal of Table 13 shows that cent per cent respondents had cattle shed in their houses and most of their cattle shed were katcha (99 per cent). This findings is in agreement with Rajkhowa (1994) that majority of the respondents had katcha cattle shed.

#### **Distribution of respondents according to some information pertaining to cattle shed**

Distribution of respondents according to some information pertaining to cattle shed are shown in Table 14.

##### **Location of cattle shed**

The data in the Table 14 indicates that all the respondents had cattle shed away from the their living house. The respondents might have knowledge of hygiene which helped them to construct the cattle shed away from the living house. Similar findings was also reported by Bora (1994) that majority of the respondents had cattle shed away from the living house.

##### **Frequency of cleaning the cattle shed**

A perusal of the Table 14 reveals that all the respondents cleaned the cattle shed regularly.

##### **Existence of drainage system in the cattle shed**

Table 14 shows that respondents did not have drainage system in the cattle shed. This might be

due to the fact that the respondents were unaware of having a drainage system in the cattle shed to create a healthy environment.

#### **Conclusion**

From the study it can be concluded that majority of tribal respondents (73.47%) had pond as their only source of water while majority of nontribal respondents (66.67%) had both pond and tap as their source of water. Majority of non-tribal respondents (78.43%) dumped the household waste in one place whereas majority of tribal respondents (85.70%) threw household waste here and there . Percentage of respondents having drainage system in their house were having drainage system in their house were found to be higher in case of non- tribal respondents (82.35%) than in tribal respondents (4.10%). Majority of respondents from tribal area (53.00%) had only dug – hole type of latrine while 49 per cent of non- tribal respondents had sanitary latrine . Low – cost latrine was not found in any household. None of the families had smokeless chullah to economize the firewood and to create a smokefree environment. Thus the study revealed that the existing practices of non- tribal women were highly satisfactory then tribal women.



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