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Ethnobotanical significance of several seasonal medicinal plants associated with Amravati suburban habitats

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ARTICLE INFO	ABSTRACT
Received : 01 October 2023	Medicinal plants are integral part of Indian tradition. This traditional practice
Revised : 31 October 2023	helped people of India to sustain successfully in this pandemic situation.
Accepted : 07 November 2023	According to the WHO, approximately 80% of the world's population relies on
Available online: 12 January 2024	plant-based preparations for their primary health care needs. The present work was carried to identify the medicinal plants and their ethno botanical use. The area under study is the Amarawati region of state Maharashtra, India. The
Key Words:	study was carried out for six months and Ethno botanical data was acquired by
Ethnobotanical	conducting interviews using specially designed techniques for collecting ethno
Seasonal	pharmacological information. The study reveals the presence of 45 plant
Medicinal plants	species belonging to 22 angiosperm families, which were commonly used for
Amravati Suburban	medicinal purposes. Most of time urban developmental activities cause damage
Habitats	to such flora. Whereas the community which is familiar with potential of such species try to utilize them on different alignments in over extend.

Introduction

The present work is focused on the potential value of possible habitat has increased, and these expansions the indigenous species found in Amravati and its preservation and utilization for bettering society and sustaining the species in nature in the long-term future. With the objective of identifying the species of medicinal importance and sharing it with the edges of society, the ability to improve its availability can be achieved. Amravati is one of the main districts of the state of Maharashtra, India. It is historically rich and the 8th most populated area in the state. It is the second largest growing industrial city in the Vidarbha region, situated 156 km west of Nagpur. New flyovers, roads, rail corridors, malls and other developments are being built to renovate the city. When the literacy ratio is good, life is healthier and more prosperous than it was in the previous era. Owing to this infrastructure, the city remains crowded throughout the year. With the passage of time and increased living standards, people's desirability also increased. To satisfy increasing demands, city occupancy in every

are interfering with the environment.

Urban habitats and the associated flora

The habitats in the Amarawati region include open wastelands, wetlands, gardens, streams, open layouts, railway yards, old demolished house yards, institutional campuses, play grounds, etc. These areas provide habitat for the survival of several herbaceous as well as shrub species. According to Dhore (1986), the Flora of Amravati District consists of approximately 347 naturalized species associated with the urban environment.

Ethnobotanical significance of the local flora in Amaravati

The term "ethno botany" refers to the study of the relationship between plants and humans, although it also encompasses the study of traditional knowledge about plants. In 2015, Bidak et al. (2015) reported that wild plants have a wide variety of ecological, social, and economic values that are important for human well being. Wild plants are the major source of significant non market goods (food,

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medicinal plants, firewood, cork etc.) as well authenticity. as indirect highvalue nonmarket services

(biodiversity conservation, soil protection, water regulation, recreational opportunities) in most societies, especially in developing countries. Himalayas are the home of vast traditional medicinal plants and medical knowledge and local populations are entirely dependent on plants for their primary healthcare needs (Prakash, 2014). Similarly, in the investigated area, the local community also utilizes their associated plant species for general medicinal purposes. According to Abrew et al. settlements of national (2015)and transnational migrants who heavily rely on her bal medicine contribute to the consumption of natural products in modern society. Prakash (2014) claims that animals such as nonhuman p rimates, monarch butterflies and sheep also consume that medicinal plant whey is ill. Previous work by Bhogaokar and Devarkar (2012) on the ethano-medicinal significance of Melghat tribes also revealed that local species play important roles in maintaining good health in the associated community. The main thrust of documentation and record making is to acquaint the commons about the diverse nature and importance of local flora for its medicinal value. This approach will aid in curing some ailments with these local medicines, which are readily and freely available.

Materials and Methods

The study was undertaken in different urban habitats, including wastelands, wetlands, gardens, streams, open layouts, railway yards, old demolished house yards, and college campuses and play grounds. Continuous field trips were arranged with the purpose of gathering and identifying various plant species. Throughout August to December 2021, an inventory was meticulously prepared, and photographs of the naturally occurring plant species were captured with the help of a Nikon Coolpix camera. The identification process was conducted using local floras, online literature and verified botanical references, ensuring accuracy and

Ethnobotanical data were acquired by conducting interviews using specially designed techniques for collecting ethno-pharmacological field data. To ascertain the medicinal potential of each species, relevant studies and knowledgeable individuals and experts were consulted. Additionally, the ethno botanical

The findings were cross-verified with those of rural Vaidu (traditional healers) to validate their significance. All the data and evidence collected during this process were meticulously analyzed to draw conclusive conclusions.

Table 1: Ethnobotial inventory of plant species

SN	Name of family	No. of Genera	No. of Species
1	Papilionaceae	4	8
2	Asteraceae	6	7
3	Euphorbiaceae	3	6
4	Amaranthaceae	3	4

Results and Discussion

With thorough knowledge of its indigenous species and its utilization, India is blessed. The Ayurvedic System & Medicine holds a firm belief in its Indian population. The studies and investigations carried out in the populous city of Amravati beholds prove its command over indigenous culture. According to studies of various ecosystems prevailing in different regions of a city, a wide variety of species (weeds and herbs) are used to treat disparities and illnesses. A total of 40 people with medical backgrounds and knowledge of local medicinal plants from different localities in Amravati were interviewed. The survey data revealed that approximately 45 plant species belonging to 22 angiosperm families were commonly used for medicinal purposes. The largest percentage of medicinal plants obtained belonged to the family Papilionaceae (8 species), followed by Asteraceae (7), Euphorbiaceae (6), Amaranthaceae (4), Nyctaginaceae and Malvaceae, with 2 species. Among the 46 medicinal plants identified, herbs are the most frequently used because they are abundant in fragmented habitats and can be harvested throughout the year. Since leaves are readily available throughout the year and are traditionally thought to have greater medicinal value than other plant parts, they are preferred over other plant parts. Due to their ease of acquisition in large quantities

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compared to those of other plant parts, stems and ingredients such as alkaloids and tannins from roots are also heavily utilized. Additionally, the majority of traditional healers favor using leaves because they are thought to accumulate active

photosynthetic pigments. While working on the same project, Jain et al. (2010) and Soman (2014) both reported comparable results.

SN	Scientific Name of Plant	Familiy	Common Name	Medicinal Uses
1	Acalypha indica	Euphorbiaceae	Khokli	Leaves are used in Jaundice remedy
2	Acasia arabica	Mimosaceae	Babhul	Gum and leaves are used to treat diabetes and skin conditi ons.
3	Achyranthes aspera	Amaranthaceae	Aghada	used to treat asthma, bronchitis, dysentery, ear complications and headache,
4	Aerva lanata	Amaranthaceae	Kapuri Madhura	Used in the treatment of cough, asthma, and headache and as an antidote for rat poisoning.
5	Ageratum conyzoides	Asteraceae	Ghanera	Against dysentery, diarrhea, nematicide and insecticide .
6	Alternanthera sessilis	Acanthaceae	Bechkusal	stomach disorders, diarrhea, dysentery and fever
7	Alysicarpus procumbens	Papilionaceae	Alyce clover	leaves decoction is given over cough
8	Amaranthus spinosus	Amaranthaceae	Kantemath	Fruit ash of is used for Jaundice; root and leaf extract used as a diuretic
9	Amaranthus viridis	Amaranthaceae	Math	It is good source of vitamin A, B6, and C. It is diuretic, analgesic, antipyretic, antiulcer antidiabetic and laxative.
10	Boerhaaviadiffusa	Nyctaginaceae	Punnarva	Used to cure intestinal colic, kidney disorders, cough, asthma, skin diseases, jaundice& alcoholism.
11	Calotropis procera	Asclepiadaceae	Rui	Bark and root bark is used over joint pains, stomach ulcers, constinuation and diarrhea
12	Capsicum annuum	Solanaceae	Mirchi	Used orally for stomach upset, toothache, poor circulation, fever and heart disease prevention
13	Cassia tora	Caesalpiniaceae	Tarota	Leprosy, ringworm, flatulence, colic dyspepsia, constipati on, cough, bronchitis, and cardiac disorders can all be trea ted with the leaves and seeds.
14	Cleome viscosa	Capparaceae	PiwaliTilwan	useful in the treatment of malarial fevers, skin diseases, leprosy, blood diseases, and uterine complaints
15	Commelinabenghalensis	Cannaceae	Kena	It is used to treat diarrhea, enteritis, hemorrhoids, urinary t ract infections, and respiratory tract infections.
16	Corchorus trilocularis	Tiliaceae	Kaduchunchu	The leaves are used as a plaster to reduce swellings. The seeds are used to treat gripe and nausea
17	Datura indica	Solanaceae	Dhotra	It is useful for ulcers, wounds, inflammation, rheumatism, swellings, fever, asthma, bronchitis and toothache.
18	Eclipta alba	Asteraceae	Maka	Asthma is treated with plant ash, and burns, diarrhea, and dysentery are treated with plant extract.
19	Euphorbia geniculata	Euphorbiaceae	Dudhi	The plant used in ethno medicine for the treatment of constinuiton, bronchitis and asthma.
20	Euphorbia hirta,	Euphorbiaceae	Mothi Dudhi	It is widely used in skin ailments, hypertension and for fevers dengue and malaria.
21	Euphorbia prostrata	Euphorbiaceae	Dugdhika	Extract is effective for treatment of bleeding hemorrhoids
22	Goniogynahirta,	Papilionaceae	PivliGodhadi	Useful in Diarrhea, Fever, Stomach disorders, Piles, Asthma, Jaundice, Liver dicorders Skin diceases, Rheumatism, Diabetes
23	Indigofera cordifolia	Papilionaceae	Godhadi, Bechka	Leaves juice is use in toothache, fruits use as a Tonic and treatment of skin diseases
24	Indigofera linifolia,	Papilionaceae	Lal Godhadi	The plant is used to treat amenorrhea when combined wit h Euphorbia thymifolia, which is also used to treat febrile eruptions.
25	Indigofera trifoliata	Papilionaceae	Barbada	The mucilaginous seeds are used as a nutritive tonic and restorative. They are used to treat rheumatism and leucorrhoea.
26	Meremiagangetica	Convolvulaceae	Undirkani	Useful for fever caused by liver enlargement, inflammatio n, cough, headache, neuralgia, rheumatism, diuretic, and k idney diseases.

Table 2: Details of the plant species and their medicinal uses

Ethno botanical significance of some seasonal medicinal plants

0.5				
27	Mirabilis jalapa	Nyctaginaceae	Gulbaxi	Leaf juice may be used to treat wounds, the bulbous roots
				are laxative and increases sexual stamina in men, best for
				treating animal bites
28	Oxalis corniculata	Oxalidaceae	Amboti	This herb, which is the richest source of vitamin C, vitami
				n B, potassium, and oxalic acid, is used to treat liver and s
				tomach issues.
29	Parthenium hesterophorus	Asteraceae	Ganiargawat	A decoction of the plant is frequently consumed internally
	i ai memani nester opnor as	1 Ibiter accure	Sunjungunut	as a treatment for a wide range of ailments and partheniu
				m is applied externally to treat skin conditions
20	Douce lavia da ouria	Acalamia da acas	Litenen	Englishing deleved labor organization of the set
30	Pergulariadaemia	Asciepiadaceae	Otaran	Shake blie, delayed labor, amenormea, asuma, and meu
1		E 1 1:		matic swellings are treated with aerial parts of the plant.
31	Phyllanthus niruri	Euphorbiaceae	Bhuianwala	The plant is used over urinary tract stones, dysentery,
				ulcers and swellings
32	Physalis minima	Solanaceae	Phataka	In the traditional system of medicine leaf juice used over
				snakebite, fruits used treatment of spleen disorders
33	Rhynchosia minima	Papilionaceae	Kulthi	It is used for abortion, ecbolics, hemorrhoids, diarrhea and
	-	1		dysentery
34	Ricinus communis	Euphorbiaceae	Yerandi	Traditionally plant used in abdominal disorders, arthritis
5.		Laphorometae	1 UTUILUI	backache muscle aches chronic headache constination
				gallbladder pain menstrual cramps rheumatism
25	Cida and a	M - 1	D-1-	ganoladder pain, menstruar eramps, meuniatism,
33	siaa acuia	Malvaceae	Dala	n is also used as stomachic, diaphoretic antipyretic,
2.6				astringent, tonic, and in urinary diseases
36	Sida cordifolia	Malvaceae	Kharaiti	Bronchial asthma, colds and the flu, chills, lack of sweatin
				g, headaches, nasal congestion, aching joints and bones, c
				oughing and wheezing, and edoema are all treated with thi
				s ayurvedic medicine.
37	Solanum xanthocarpum,	Solanaceae	BhuiRingani	It is used in traditional medicine totreat a variety of infecti
				ous and degenerative diseases as an antioxidant, anticancer,
				and anti-HIV agent.
38	Sonchus asper	Asteraceae	Mhatara	The plant is quite high in vitamins and minerals. The san is
20	Solicitus asper	1 Ibiter accure		effective in removing warts wounds hoils asthma
				bronchitis gostrointestinal infections and malaria
20	Tonhuosia mumuna	Domilionaaaaaa	Chommyn 1sh o	It is used to treat
39	Tephrosia purpurea	Fapilionaceae	Sharpunkha	
				leprosy, ulcers, astima, tumors, as well as diseases of the
				liver, spleen, heart, and blood.
40	Tribulus terrestris	Menispermaceae	Sarata	In folk medicine, it is used to treatkidney stones, high blo
				od pressure, and urinary infections as well as for male viri
				lity and general vitality. The root & fruits are also used as
				diureticpain reliever, and appetite stimulant.
41	Tridax procumbens	Asteraceae	Kambarmodi	High blood pressure, bronchial catarrh, malaria, dysentery,
				diarrhea, stomach discomfort, headaches, and wound
				healing are all conditions for which it is used to treat.
42	Vernonia cinerea	Asteraceae	Sahdei	The plant is extensively used in stomach aches and for cold
'-	, c	1 Bioracouc	Sunder	asthma bronchitis and vaginal discharges
12	Viana indiaa	Actorococo	Sonkadi	Whole plant used in shortion, roots are treatment for
43	vicou inuica,	Asteraceae	SUIKaui	ioun dies souch infortility in warman and nonal machine
4.4	17.		0.1.0.1	jaundice, cough, intertinity in women, and renar problems.
44	Vinca rosea	Apocynaceae	Sadaruli	Alkaloids are helpful in treating cancer, and the plant is
				used to treat diabetes, high blood pressure, and even as a
				disinfectant.
45	Withaniasomnifera	Solanaceae	Ashwagandha	It is stress-relieving, lowers blood sugar increases muscle
				strength, improves sexual function in women, and boosts
				fertility and testosterone in men.
46	Zizyphus jujuba	Rhamnaceae	Bor	Used to treat conditions affecting the digestive,
	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~			cardiovascular, genitourinary, and liver systems as well as
				illnesses of the respiratory, coughing, and laryngitis
				systems.
1		1		5,500000

The findings show that the Papilionaceae famil y had the highest percentage of species that are effective at treating various diseases. The Solanaceae and Amaranthaceae families came Similar findings have been previously next. reported by Croitoru (2007), while menpinal pl create a precise ICF (Index of Cultural

ants and their customary applications have been researched in communities near the Cherangani hills in western Kenya. Approximately 60 health conditions were categorized into 14 distinct ailment groups based on their usage reports to Significance). The identified species can be grouped according to their utility into the following categories: digestive system disorders (15 species), respiratory tract infections (18 species), skin diseases (9 species), fever (8 species), excretory system disorders (7 species), cough and cold remedies (10 species), jaundice treatments (5 species), snake bite antidotes (3 species), Tonic herbs (5 species), and cardiac treatments (4 species). The plant parts used for the treatment of various diseases and disorders include roots, leaves, stems, tubers, rhizomes, whole plants, etc. The most widely used parts are (in descending order) leaves (27%) > roots (16%) > fruits (10%) > Seed (10.5%) > bark (8.6%)

> whole plant (8%) > flowers (3.8%), other parts of the plant, such as the stem, tuber, latex, gum, bulb, rhizome, pod, and inflorescence.

According to the reports of response, a variety of fa ctors have contributed to the danger of medicinal pl ants in the study area face.

The main threats to important medicinal species are habitat destruction, habitat fragmentation and urbanization, which followed are bv overharvesting, ignorance of the value of local wild flora, and expansion of the road system. Most of the population in Amravati, along with the various ecosystems that have been studied, uses a wide variety of plants to treat a variety of illnesses, and locals have fair traditional knowledge of the medicinal properties of these plants.

Figure 1: Photographs of several wild medicinal plants





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Due to the high cost of Western medicine, a greater proportion of individuals may rely on medicinal herbs. There was little difference in the knowledge of medicinal plants between men and women. In contrast to the findings of a study in Kenya by Bidak et al. (2013), there was no preference for one gender over another in terms of the transmission of medicinal plant knowledge from parents to children across Amravati local communities. The informants the research area looked to be more in knowledgeable about medicinal plants, possibly as a result of their increased exposure. The fact that the majority of the species discovered (40) were indigenous and only 5 were foreign illustrates the regional focus of indigenous knowledge about these plant species used for therapeutic purposes.

Local tribes, particularly in the patches of Melghat some vaidus moving through different parts of the city, are blessed and behold command over the medicinal properties of local and indigenous species. Despite the high cost and major side effects of Western/allopathic medicines, much of the population relies on traditional herbs and shrubs for disease ailments. The medicinal properties of these species are poorly understood, and some people mistakenly encounter them as allergic weeds.

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Conclusion

The present study revealed that, from the local fauna of Amarawati, approximately 45 plant species belonging to 22 angiosperm families were commonly used for medicinal purposes. The plant parts used for the treatment of various diseases and disorders include the roots, leaves, stems, tubers, rhizomes, and whole plants. In the present era, it is highly important to investigate and gather traditional knowledge about the indigenous species in our areas. The second need is to acquaint the commons and young people about the importance of these species for enhancing conservation and formulating strategies for their preservation. This approach will help to control the spread of offensive or alien species. This approach will help them regain the status of indigenous species and help them retain their status for medicinal purposes. The main threats important medicinal species are to habitat destruction, habitat fragmentation and urbanization, which are followed by overharvesting, the ignorance of the value of the local wild flora and the expansion of the road system.

Conflict of interest

The authors declare that they have no conflicts of interest.

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